



## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XB800]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of web conference.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Pacific Northwest Crab Industry Advisory Committee (PNCIAC) will meet March 2, 2022.

**DATES:** The meeting will be held on Wednesday, March 2, 2022, from 9 a.m. to 10:30 a.m., Alaska Time.

**ADDRESSES:** The meeting will be a web conference. Join online through the link at <https://meetings.npfmc.org/Meeting/Details/2813>.

*Council address:* North Pacific Fishery Management Council, 1007 W 3<sup>rd</sup> Ave, Anchorage, AK 99501-2252; telephone: (907) 271-2809. Instructions for attending the meeting via video conference are given under **SUPPLEMENTARY INFORMATION**, below.

**FOR FURTHER INFORMATION CONTACT:** Sarah Marrinan, Council staff; phone; (907) 271-2809; email: [sarah.marrinan@noaa.gov](mailto:sarah.marrinan@noaa.gov). For technical support please contact our admin Council staff, email: [npfmc.admin@noaa.gov](mailto:npfmc.admin@noaa.gov).

## **SUPPLEMENTARY INFORMATION:**

### **Agenda**

*Wednesday, March 2, 2022*

The Committee will discuss: (a) March 2022 Board of Fisheries proposals; (b) shifting crab stocks and boundary issues; (c) opilio rebuilding; (d) Bristol Bay Red King Crab discussion papers; (e) bairdi industry preferred size; (f) season start date; (g) elections due in December 2022; and (h) other business. The agenda is subject to change, and the latest version will be posted <https://meetings.npfmc.org/Meeting/Details/2813> prior to the meeting, along with meeting materials.

### **Connection Information**

You can attend the meeting online using a computer, tablet, or smart phone; or by phone only. Connection information will be posted online at:

<https://meetings.npfmc.org/Meeting/Details/2813>.

### **Public Comment**

Public comment letters will be accepted and should be submitted electronically to <https://meetings.npfmc.org/Meeting/Details/2813>.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: February 7, 2022.

**Tracey L. Thompson,**

*Acting Deputy Director,*

*Office of Sustainable Fisheries,*

*National Marine Fisheries Service.*